OFFICE OF CONGRESSIONAL AFFAIRS

Routing Slip

			ACTION	INFO		
	1. D/OCA			X	1/ 0-	
	2. DD/Legislation			Х	12 6	N
	3. DD/Senate Affairs	,		Х	D CA	`
	4. Ch/Senate Affairs				1, 200	2
	5. DD/House Affairs			Х	15%	
	6. Ch/House Affairs				140	
	7. Admin Officer					
	8. FOIA Officer					
	9. Constituent Inquiries Officer			•		
[1	10.		YYY		STA	Α-
[1						
1	12.	<u>ئىمۇنىيىن</u>				
	SUSPENSE	5JUA	A F Date		,	
Action C	Officer:			1		
Remark	s: Hearing was ruther action	heli	don	31 M	nay.	
U0 4	urther action	^	requi	ired.		
		,,,,,, ,	,			

SAH ZLMAYAG Name/Date

STAT

OFFICE OF CONGRESSIONAL AFFAIRS

Routing Stip

	-							1 6
					ACTION	INFO		
	1. D/	OCA				Χ	X	1
	2. DE	/Legis	lation			Х	X	1
	3. DE	/Sena	te Affairs			Х	V	•
	4. Ch	/Sena	te Affairs					-
	5. DE	/Hous	e Affairs			Χ	20	
	6. Ch	/Hous	e Affairs					B
	7. Ad	min O	fficer) \
	8. FC	IA Offi	cer					J J
	9. Co	nstitue icer	ent Inquirie	S				7
1	10.				XXX		$] \mathcal{F}$,
1	11.				XXX			
1	12.							S
	SU	SPENS	SE	SJUI	18 7			
					Date			
Action C	Officer			•				
Remark	٠							
nomark			4					
Con	240	let	\mathcal{A} 3	14M	our 8°	9		
00	0#	184	11		J			
			_	GAH	26MAY8	9		
					Name/	Date		

STAT

Declassified in Part - Sanitized Copy Approved for Release 2014/03/05 : CIA-RDP94M00837R000300220002-1

OFFICE OF CONGRESSIONAL AFFAIRS

Routing Slip

		· · · · · · · · · · · · · · · · · · ·	ACTION	INFO		
	1. D/OCA			X		
	2. DD/Legis	lation		X		
	3. DD/Senat	te Affairs		X		
•	4. Ch/Senat	e Affairs				
	5. DD/House	e Affairs		X		
	6. Ch/House	e Affairs				
	7. Admin Of	ficer				
	8. FOIA Office	cer				
	9. Constitue Officer	nt Inquiries				
	10.		777		S	ТА
	11.		XXX			
	12.					
	SUSPENS	E	J≇∜5"I Date			
Actio	n Officer:	· · · · · · · · · · · · · · · · · · ·				
Rema	nrks:					
		<u> </u>				

GAH BEIAYET

Name/Date

STAT

Declassified in Part - Sanitized Copy Approved for Release 2014/03/05 : CIA-RDP94M00837R000300220002-1

MI THE HUD BEG 31 May 8

STAT

U.S. Pouse of Representatibes Committee on the Judiciary

Mashington, DC 20515-6216
One Bunderd Surst Congress

PACSINILE TRANSMITTAL COVER SHEET

	OCA 1693-89
DATE: 5/25/89	_
TIME: 4:03pm	-
PLEASE DELIVER THE FOLLOWING TRANSMITTAL	
To:	
FROM: Finds Co. Hall	••
TOTAL NO. OF PAGES, INCLUDING COVER SHEET:	_
We are transmitting from a Xerox Telecopier 7020	
COMMENTS:	· .
	· ·

IF YOU DO NOT RECEIVE TOTAL TRANSMISSION, PLEASE CONTACT THE SUBCOMMITTEE ON CRIME (202) 225-1695

OUR PACSIMILE DIRECT DIAL MUMBER: (202) 225-3758

Declassified in Part - Sanitized Copy Approved for Release 2014/03/05 : CIA-RDP94M00837R000300220002-1

JACK TIGGRE. TEXAE. CHAIRMAN

TOPERT W KASTENMEIER, WISCONSIN

JOHN JOYNEG, JR. MICHIGAN

JOHN JOYNEG, JR. MICHIGAN

JOHN JOYNEG, JR. MICHIGAN

ROMANO L. MAZZOLI, KENTUCKY

WILLIAM J MUQHES, NEW JERGEY

MIKE SYNAR, OKLAHOMA

PATRICLA BCHROEDER, GOLGRADO

DAN GLICKMAN, KANESS

BARNEY FRANK, MASSACHUSETTE

GEO, W. GROCKETT JR., MICHIGAN

CHARLES E. SCHUMER, NEW YORK

BRUCE A. MORRISON, CONNECTICUT

BOWARD F. FERINAN, OHIO

LAWRENCE J. BMITH, FLORIDA

MOWARD L. BERNAN, CALIFORNIA

MCK BOUCHER, VIRGINIA

MARLEY O. STABGERS, JR., WEST VIRGINIA

JOHN BRYANT, TEXAS

BENJAMIN L. GARDIN, MARYLAND

GEORGE E. BANGMEISTER, ILLINOIS

ONE HUNDRED FIRST CONGRESS

Congress of the United States Kouse of Representatives

COMMITTEE ON THE JUDICIARY 2137 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-8216

May 25, 1989

MAMILTON FISH, JR., NEW YORK
CARLOS J. MODRHEAD, CALIFORNIA
MENRY J. HYDE, LUNGIS
F. JAMES SENSENSRINNER, JR., WISCONSIN
BILL MCCOLLUM, FLORIDA
GEORGIE W. GEKAS, PENNSYLVANIA
MICHAEL DAWINE, ONIO
WILLIAM E. DANNEMETYER, CALIFORNIA
HOWARD COBLE, NORTH CAROLINA
D. FRENCH BLAUGHTER, JR., VIRGINIA
LAMAR S. EMITH, TEXAS
LAMRIN I. EMITH, MISSISSIFFI
CHICK DOUGLAS, NEW MAMPSHIRE
CRAIG T. JAMES, FLORIDA

MAJORITY-225-3951 MINGRITY-225-8908

Honorable William Webster Director Central Intelligence Agency Washington, D.C. 20505

Dear Director Webster:

The Subcommittee on Crime of the House Judiciary Committee is holding an oversight hearing on international terrorism and the enforcement of legislation enacted in 1986 relating to Extraterritorial Jurisdiction Over Terrorists Acts Abroad (18 U.S.C. §2331).

You are invited to testify at this hearing on May 31, 1989 at 10:00 a.m. in Room 2226 Rayburn House Office Building.

A prepared statement and a one-page summary thereof should be submitted for entry into the record of the hearing, and you will be invited to make an oral presentation and to answer any questions the Subcommittee members might have. It is requested that you comply with the enclosed "Notice to Witnesses". The copies of the prepared statement and the summary must be received by the Subcommittee on Crime, 207 Cannon House Office Building, Washington, D.C. 20515 no later than May 30, 1989.

If you or your staff have any questions regarding this invitation, please do not hesitate to contact the Committee.

Sincerely,

JACK BROOKS Chairman

Enclosure